COOPERATION DEPARTMENT

The 9th November, 1983

No. 8113-C-II-83/36331.—The Governor of Haryana is pleased to nominate Shri Banu Ram Gupta, Freedom Fighter, Shahabad Markanda, District Kurukshetra and Shri Jai Dyal Kakkar, son of Shri Atma Ram, Village and Post Office Kalsana, Dirtrict Kurukshetra as members for the first committee of the Shahabad, Cooperative Sugar Mills Limited, Shahabad, District Kurukshetra constituted,—vide, Haryana Government, Notification No. 10442-C-II-82/37375, dated the 21st October, 1982.

KULWANT SINGH,

Financial Commissioner and Secretary.

PUBLIC WORKS DEPARTMENT

BUILDINGS AND ROADS BRANCH

The 14th November, 1983

No. 4-67-B & R (Estt)-5-83.—On attaining the age of 58 years Sarvshri R. K. Khanna and Mehar Chand, Sub-Divisional Engineers, Haryana, P. W. D., B. & R. Branch, retired on supernnauation from Government service, with offect from the afternoon of 31st October, 1983.

No. 4/292-B&R(E)-1-83.—Shri Ishwar Singh Barnela, Assistant Engineer (Electrical) is appointed as Assistant Engineer (Electrical) on temporary basis in the time scale of Rs 940—40—1,100—50—EB—1,400—60—1,700—75—EB—2,000 with effect from 16th February, 1983.

K. K. SHARMA, Commissioner and Secretary.

वन विभाग

दिनांक, 15 नवम्बर, 1983

सं० 4455-व-(3)-83.—चूंकि हरियाणा के राज्यपाल की संतुष्टी हो गई है कि नीचे विनिर्दिष्ट भूमि सरकार हारा, सरकारी खर्च पर सार्वजनिक, प्रयोजन प्रर्थात् गांव सालेहपुर, तहसील नारायणगढ़, जिला अम्बाला, में वन वृक्षारोपण के लिए प्रयोक्ति है जिसके लिए भूमि अर्जन अधिनियम, 1894 की धारा 4 के अधीन हरियाणा सरकार, वन विभाग अधिसुचना सं० का० आ० 249/के०अ० 1/1894/धा4/80, दिनांक 12 दिसम्बर, 1980, को प्रकाशित की गई है रिलिए एसमें होता घोति विया जाता है कि नीचे विशिष्ट में विज्ञ भूमि उपर्युवत प्रयोजन के लिए अपेक्षित है। यह घोषणा भूमि अर्जन अधिनियम, 1894, की धारा 6 के उपबाधों के अधिन एन सभी व्यक्तियों की जानकारी के लिए की जाती है. जिनका इससे सम्बन्ध है।

भूमि के नक्शे का निरीक्षण उप-मण्डल ग्रधिकारी (सिविल) एवं भूमि ग्रर्जन क्लैक्टर, नारायणगढ़ तया उप भण्डल ग्रिषकारी वन विभाग मोरनी-पिजीर वन मण्डल, पिजीर के कार्यालय में किया जा सकता है।

विशिष्टि

| जिला | तहसील | परिक्षेत्र/ग्राम तथा हदबस्त सं० | ग्रायात सं० | खसरा सं० | क्षेत्रफल |
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| 1 | 2 | 3 | 4 | . 5 | 6 |
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| | | ह ० द० नं० 188 | 2 | 1 से 4, 6 से 25 | |

| जिला | तहसील | | त्न/ग्राम् | | द्माया | त सं० | • | खस | रा सं० | | तेद्रफल |
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| जिला. | त हसी ल | परिक्षेत्र /ग्राम तथा हदबस्त संख्या | श्रायात सं० | खसरा सं० | क्षेत्रफल |
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| प्रम्बाल। | न ःरावणग ढ् | स लिह्पुर | | 32 ₁ ₹ 25 | |
| | | ह॰ ब॰ नं॰ 188 | समाप्त | 33 1 से 25 | |
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जी०एल० बैलूर, सचिव ।

FOREST DEPARTMENT

The 15th November, 1983

No. 4455-Ft(3)-83.—Whereas the Governor of Haryana is satisfied that the land specified below is needed by the Government, at public expense, for a public purpose, namely, for forest plantation and other anti-soil erosion measures in village Salahpur, tehsil Naraingarh, district Ambala, for which Haryana Government, Forest Department, Notification No. 249/CAI/1894/S. 4/80, dated the 12th December, 1980, under section 4 of the Land Acquisition Act, 1894, has been published, it is hereby declared that the land described in the specification below is needed for the above purpose.

The declaration is made under the provisions of section 6 of the Land Acquisition Act, 1894, for the information of all to whom it may concern.

The plan of the land may be inspected in the offices of Land Aquisition Collector, Naraingarh and the Sub-Divisional Officer, Forest Department, Morni at Pinjore.

SPECIFICATION

| Area |
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| District | Tehsil | Locality | Rect. No | Phasra No. | Area |
|----------|------------|--------------------|-------------|----------------------------|------|
| 1 | 2 · | 3 | 4 | 5 | 6 |
| Ambala | Naraingarh | Salahpur, | <u></u> | | |
| | H | . В. No. No. 188—c | oneld · | | |
| | | | 35 | 1 to 25 | |
| | - | | 36 | 3 to 8, 12 to 19, 21 to 25 | |
| | | | 37 | 6 15, 16 | |
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| | | | 39 | 1 to 25 | |
| • | | | 40 | 1 to 25 | |
| | • | | 41 | 1 to 25 | |
| | | | 42 | 1 to 25 | |
| | • | , | 43 | 1, 2, 9 to 11, 20, 21 | |
| | | | 44 | 1, 10 | |
| | | , | 45 | 1 to 25 | |
| | • | | 46 | 1 to 25 | |
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| | | | 48 | 1 to 15 | |
| | | | 49 | 3 to 6 | |
| | | | 5 5 | 4, 5 | |
| | | | 56 | 1 to 4 | |

G. L. BAILUR, Secy.

PUBLIC WORKS DEPARTMENT

BUILDINGS AND ROADS BRANCH

The 26th October, 1983

No. S.E./P.W.D./B. & R./Br./Karnal Circle/901.—Whereas it appears to the Governor of Haryana that land is likely to be required to be taken by the Government, at public expense, for a public purpose, namely, for construction of Kaul-Pabnawa road, district Kurukshetra, it is hereby notified that the land described in the specification below is required for the above purpose.

This notification is made under the provisions of section 4 of the Land Acquisition Act. 1894, to all whom it may concern.

In exercise of the powers conferred by the aforesaid section the Governer of Haryana, is pleased to authorise the officers, for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested in the above land, who has any objection to the acquisition of any land in the locality may within thirty days of the publication of this notification file an objection, in writing before the Land Acquisition Collector, Haryana, Public Works Department, Buildings and Roads Branch, Ambala Cantt.

| | | | SPECI | FICATION | | | | |
|-------------|---------|----------------------|-----------------|-------------------|---|---|---|--------------|
| District | Tehsil | Locality/ Village | H. dbast No. | -Area in Acres | | Khasra Nos | / | Remarks |
| 1 | 2 | 3 | 4 | 5 | 6 | | | 7 |
| Kurukshetra | Kaithal | Kaul | 16/1 6- | 66 | 391—392. 3—4 1—2 1414—141: 2—3—8— 1421—143 2—3—8— 23—26— 87 | $ \begin{array}{c} 1-2\\ 3.\\ \hline $ | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ | 25,,,,,,,, . |
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| Žurukshetra— contd | Kaithal -contd | Pabnawa | 20 | 9—12 | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
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| Kurukshetra,—concld | | Pabnawa ,—concld | 16/1 | 6—66 | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ |
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| | | | , | | 607 -609- 610 to 612 634 637- 636- 638-639- 660 - 678 679 - 680 -688-689 to 694-390- 702- 703-742 to 744-780 to 783 - 789-790 798- 799- 800 - 806 819- 883- 889- 870-871-901 902 903 - 948- |
| | | | | | 638—639—660 - 678 679 - 6 694 - 390—702—703—742 783 - 789—790 798 799 - |

(S1.) . . .,

Superintending Engineer,

Canal Circle, P.W.D., B. & R. Branch, Karnal.

IRRIGATION AND POWER DEPARTMENT

The 28th/29th September, 1983

No. 9/9/83-fW(6)/22827.—In pursuance of the provision of Section 48 of the Land Acquisition Act, 1984 and all other powers enabling in this behalf, the Governor of Haryana hereby withdraws from acquisition, the land specified below, with respect to which a notification under section 4 of the said Act, was issued with Haryana Government, Notification No. 9/9/82-IW(6), dated 8th June, 1982 in Haryana Government Gazette (Extraordinary) Part-I, published on June 15, 1982 and the declaration No. 9/9/82-IW(6), dated 25th June, 1982 published in the Haryana Government Gazette (Extraordinary) on June 29, 1982.

SPECIFICATION

| District · | Tchsll | Village | Hadbast No | Area in Acres | Boundary |
|------------|--------|---------|---------------|------------------|--|
| | | * | | | A strip of land 9000 feet in length and varying in width lying generally in the direction of North to South comprising of field numbers as under:— |
| Hissar | Hissar | Agroha | 54 | 8.53 | 156 |
| | | | | . , | 13, 14, 15, 16, 17, 24 and 25 |
| | | | | | 157 178 |
| | • | , | | | 21, 1, 2, 9, 10, 11, 12, 13, 17, |

| 1 | P | AR | T | 1 |
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| District | Tehsil | Village | Hadbast No. | Area in Acres | Boundary . | |
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| | · · - · - · | | | · | 178 179 | |
| | | | | - | 19, 23, 24 and 25 ,5 | • |
| | | | · | ,٠ | 184 | |
| | | | | | 4, 5, 6, 7 and 15 | |
| | | • | . . | | 185 | |
| | | | • | | 1, 10, 11, 12, 18, 19, 20, 22, 23 a | nd 2 |
| | | | | | 203 | |
| | | | | • | 11, 19, 20, 21 and 22 | |
| | | | | | 204 | |
| | | | , | , | 3, 4, 6, 7, 8, 14, 15 and 16 | |
| | | | • | | · 212 . | |
| * | | | | | 2, 3, 7, 8, 9, 13, 14, 15, 16, 17, 24 | and : |
| 4 | | | • | | 213 225 226- | |
| | | | , | | 21 1 and 9 5 | |
| Hissar | Hissar | Risalukhera | 38 | 3.71 | 1 2 | |
| | | | • | | 5, 10, 11, 12, 18, 19, 22 and | 23 |
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| - | | | | • | 5 and 6, 1, 10, 11, 12, 19, 20, | 22, |
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| | | - | | • | 22 and .23 | |
| - | | | | | As demarcated at site as shown the plan. | n on |

By order of the Governor of Haryana.

S. D. KALRA,

Superintending Engineer, Hissar Bhakra Canal Circle, Hissar.